



# The Turning Point

The newsletter of the Siouxland Woodturners Chapter  
of the American Association of Woodturners

September 2025

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## **Upcoming Meeting Info**

**Saturday, October 4, 2025**

- 10:00** Sharpening/Organizing Club Tools
- 12:00** Lunch Break
- 1:00** General Membership Meeting/  
Safety Message/Show & Tell/  
Raffle
- 2:00** Carving Demo by Woody C.

**Ag Education Shop**

**Harrisburg High School**

*(1300 E. Willow Street, Harrisburg, SD)*

*Drive around to the northeast side of the building and park in the gravel lot.*



**October 4th Challenge**  
*Mushrooms*

**October 4th Demo**  
*Carving to Embellish  
Turnings with Woody C.*

## **REMINDERS**

### **Community Ed**

Classes start soon! Get signed up to assist as either an instructor or as a mentor. It really is a lot of fun!

### **Officer Elections**

The November general membership meeting will include election of officers and appointment of committee members for 2026. Each of our members has talents and insights that can benefit our club. Please consider serving your fellow club members in a leadership role.

## **From the President...**

Below is a tentative schedule of meetings, activities and demonstrations for the remainder of 2025. There are a number of interesting and important things going on. Please join us if you can.

October 4	10:00	Sharpen/Organize Club Tools; Open Turning
	1pm	General Membership Meeting; Safety Message; Raffle, Show & Tell
	2pm	Demonstration: Woody- Carving Techniques on Turnings
November 1	10:00	Safety Message
	10:30	Pens for the Military Turning Day.
	12:00	Lunch - pack your own or take a friend to eat at a restaurant.
	1:00	General Membership Meeting and Election; Raffle; Show and Tell
	2:00	Continue with Military Pen Turning
December 6	1:00	Safety Message; General Membership Meeting; Raffle; Show & Tell
	2pm	Demonstration: Jack Zimmer- Video Hollowing

You will note that the November general membership meeting will include election of officers for 2026. Please consider stepping up to serve our chapter. Most of our current officers would be happy to give someone else a chance to put their talents to work. Every one of our members has something to offer and we would benefit from their leadership.

See you on October 4th!

*Aaron S.*

## **Community Education Classes**

The fall Community Education woodturning classes will be starting up soon. Community Education is one of the more important activities we do as a club. Please consider signing up to instruct or mentor one of these classes. You need not consider yourself an "expert" to mentor the students during these classes.

<i>September 23, 2025</i>	<i>Woodturning 101</i>	<i>Canton HS, Canton, SD</i>
<i>September 25, 2025</i>	<i>Pen Turning</i>	<i>Canton HS, Canton, SD</i>
<i>October 7, 2025</i>	<i>Woodturning 101</i>	<i>Lincoln HS, Sioux Falls, SD</i>
<i>October 9, 2025</i>	<i>Woodturning 101</i>	<i>Lincoln HS, Sioux Falls, SD</i>
<i>October 16, 2025</i>	<i>Woodturning 101</i>	<i>Lincoln HS, Sioux Falls, SD</i>
<i>October 21, 2025</i>	<i>Bottle Stoppers</i>	<i>Lincoln HS, Sioux Falls, SD</i>
<i>October 23, 2025</i>	<i>Platter Turning</i>	<i>Lincoln HS, Sioux Falls, SD</i>
<i>October 28, 2025</i>	<i>Turning Mushrooms</i>	<i>Lincoln HS, Sioux Falls, SD</i>

# At the August Meeting...

## *Siouxland Woodturners* September 6, 2025 Meeting Minutes

*Siouxland Woodturners*  
Sept. 6 2025 ---Executive Meeting Minutes

An executive meeting was called to order by president Aaron Salberg. The secretary reported that a quorum had been met.

Treasurer's Report (Al Warnock)

An ending balance of \$4629.11 was reported. It was moved and seconded that the Treasurer's Report be accepted. The motion was passed by voice vote.

### Committee Reports

**Education and equipment (Michelle and Cleo)** –The board gave permission for Michelle and Cleo to buy supplies as needed up to \$100.00 and turn in the receipts for payment.

Reoccurring bills such as insurance can be paid without prior approval.

Membership – nothing new. John Weaver reported that ½ of the people on the membership list have paid the current dues. It was agreed that after two years of not paying dues the names would be deleted from the membership list.

### **Upcoming events:**

November mtg.... Military pen turning/election

Al moved the meeting be adjourned and was seconded by John and passed by voice vote.

Respectfully submitted,

Ranah Sample

Secretary

There was a great Show and Tell of member's items!

Pictures will be available in the newsletter, website and face book.

# September Show and Tell Items





## The September Challenge: "Multiple Materials"



**September Challenge Winners: Mike Demock; Michelle Bierstedt; Greg Eastman**