



The Turning Point

The newsletter of the Siouxland Woodturners
A Chapter of the American Association of Woodturners

March 2025

April Meeting and activities:

The April meeting will be at Harrisburg High School on Saturday, April 5, 2025.

1:00 All member meeting

1:45 Raffle and Show and Tell around

2:00 Preparation of lathes and tools for Community Education classes

Program/Demo for April:

Demo: No Demo. Final preparation for Community Education Classes

President's Message...

Be Safe,

Aaron

March Meeting Minutes...

Siouxland Woodturners

March 1, 2025 ---Executive Meeting Minutes

An executive meeting was called to order by president Aaron Salberg at 1:07 P.M. The secretary reported that a quorum had been met.

The next activity was the raffle items, which brought \$102.00 to the club treasury

Treasurer's Report (Al Warnock)

An ending balance of \$4202.66 was reported. It was moved and seconded that the Treasurer's Report be accepted. The motion was passed by voice vote.

Insurance is due 4-1-25 from Hartford in the amount of \$416.00

Contact Al Warnock for specific information on our insurance quote

We are not yet a 501C3 entity. Aaron is working on this.

Committee Reports

Education – Michele Bierstedt reported that some classes for the spring term are full and some are almost full. The live registration has gone live. Michelle needs the mentors names for 2 May classes and are needed by mid May.

The equipment Michele requested has arrived and came in under budget (see Feb. minutes).

Membership – John Weaver reported we have 80 members on our contact list. Some have not paid the 2025 dues. Vendors will be contacted for available discounts based on our membership list. John and Al will separate the names out for membership into current paid members

Safety report (Cleo Wiederich)

- Need to work with sharp tools
- Don't get comfortable with any type of saw
- Use a push stick with a table saw
- Safety first – Plan ahead

Equipment

Inventory – We need to have an inventory of everything we have. Our insurance is to cover everything, equipment, tools, etc.

**Newsletter – Continue to look for a newsletter editor. In the interim Gene Wubben will be doing the newsletter.

Discussion Items

Clarified 9 positions to the executive board (see secretaries comments in email) Do we need to add the Safety position?

Working on tool inventory

Locating a building?

Trailer moving (Doug has done it for 10 years)

Need someone to be in charge of the trailer

Al has been pulling the trailer of late

Perhaps a pool of names willing to pull the trailer but needs a coordinator

John Weaver moved the meeting be adjourned and was seconded and passed by voice vote.

Respectfully submitted,

Ranah Sample

Secretary

March Challenge – Succulent bowls

* Pictures of winners will be on website and on face book

**April Challenge - Toys

There was a great Show and Tell of member's items!

Pictures will be available in the newsletter, website and face book.

Next Meeting April 5 at Harrisburg Shop

Remember the \$40.00 discount available on the registration for St. Paul Symposium June 12-15. Request is to be made by June 11 th for group of 5 or more from the local chapter.

March Show and Tell

March entries for President's Challenge:
Candle holders



And the winners: Gene and Robert



Member items in Show and Tell







Demo: John Olson

