

# The Turning Point

The newsletter of the Siouxland Woodturners A Chapter of the American Association of Woodturners

October 2024

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# November Meeting and activities:

The November meeting will be at Frank Denton's on Saturday, November 2, 2024 staring at 11:30. A business meeting is for all members and will include the election of officers. The raffle and Show-n-Tell will be at noon. Frank is providing pulled pork sandwiches, beans and chips. Bring your own drinks. After lunch Frank will be demonstrating deep boring.

## President's Message...

Not sure if this is the president's message but I got it from Aaron so here goes.  $\ensuremath{\textcircled{\odot}}$ 

Siouxland Woodturners,

The November business meeting and demonstration will be held at Frank Denton's shop in Beresford.

For new members, Frank is one of the SWT's founding father's. He's provided knowledge, skill, advise and leadership for nearly 20 years. This demonstration is at his shop because a full size lathe isn't nearly big enough for this hallowing demonstration (Halloween pun).

The business meeting will be at 11:30 am. Show and Tell and the Raffle will start at 12 noon. Frank is serving lunch. You will want to bring your own chair and drink. There will be a tv and camera set up to help us all see. Frank has a wood pile and chainsaw in case you see something that you can't live without.

Frank is located at 405 S. 11<sup>th</sup> St. Beresford, SD. Directions. From I-29 head east. Take a right at Fiesta Grocery Store. Go two blocks and turn left at the four way stop. Take the first left thereafter. His house is the fourth in from the south end of the block. It will have a Frankenstein Halloween decoration in the front.

Be Safe,

Aaron

### October Meeting Minutes...

Siouxland Woodturners October 5, 2024 Executive Meeting Minutes

Executive Meeting called to order at 1:00 PM by President Aaron Salberg.

It was moved by John Olson, seconded and passed by voice vote to accept the minutes from the September minutes as published in the newsletter.

#### Treasurer's Report (Mike Dimick)

An ending balance of \$2503.17 was reported with one outstanding bill of \$47.93 yet to be paid and membership dues yet to be deposited of \$259.00 for a total of \$2714.24. It was moved and seconded that the Treasurer's Report be accepted. The motion was passed by voice vote.

#### **Committee Reports**

Education - Michelle Bierstedt

Michelle reported that the community education classes are going well. Mentors are always needed. There are some supplies that need to be obtained for some of the lasses. The spring classes are April 8, 10, 15, 22<sup>nd</sup>, 24<sup>th</sup> and 29<sup>th</sup>. There are 3- 101 (beginner) classes, pens on 22<sup>nd</sup>, succulent bowls on the 24<sup>th</sup> and wine classes (\$5.00/glass) on 29th with 2 choices of glasses)

An OK was given to buying supplies...moved, seconded and passed by voice vote.

Michele discussed the need to buy a shop blower or vacuum/blower. A member has one to try before deciding what to purchase

Membership – John Weaver

Paid members – 72

Signed up members – 81

#### **Discussion topics**

Gene Wuebben –

If you have something to put on the meeting agenda send it to Aaron a week prior to the meeting and he will get the agenda to the executive board prior to the meeting

Who gets pens?

Suggestion – our coverage area

Suggestion – leave decisions to Bill McGinnis who is the chairman of this project

Royce Meritt made a motion that it gets left to Bill; motion seconded and passed by voice vote.

Today's raffle - \$88.00

Show and Tell – pictures in newsletter and on website.

Next Meeting at Frank Denton's shop in Beresford

- Regular format- Annual membership meeting at 11:30 AM
- No raffle update: there will be a raffle.

- Bring your own lunch- 12:00 PM Aaron mentioned Frank providing sloppy Joes.
- Frank's demo Deep Boring
- Election of officers
- Note: Elected officers and committee members (appointed chair persons) = executive board

Challenge for November – Something Segmented

Challenge for December – Christmas trees

Respectfully submitted,

Ranah Sample

Secretary

## Program/Demo for November:

Frank Denton doing deep boring – note location of meeting is at his shop in Beresford. Check the web site for directions.

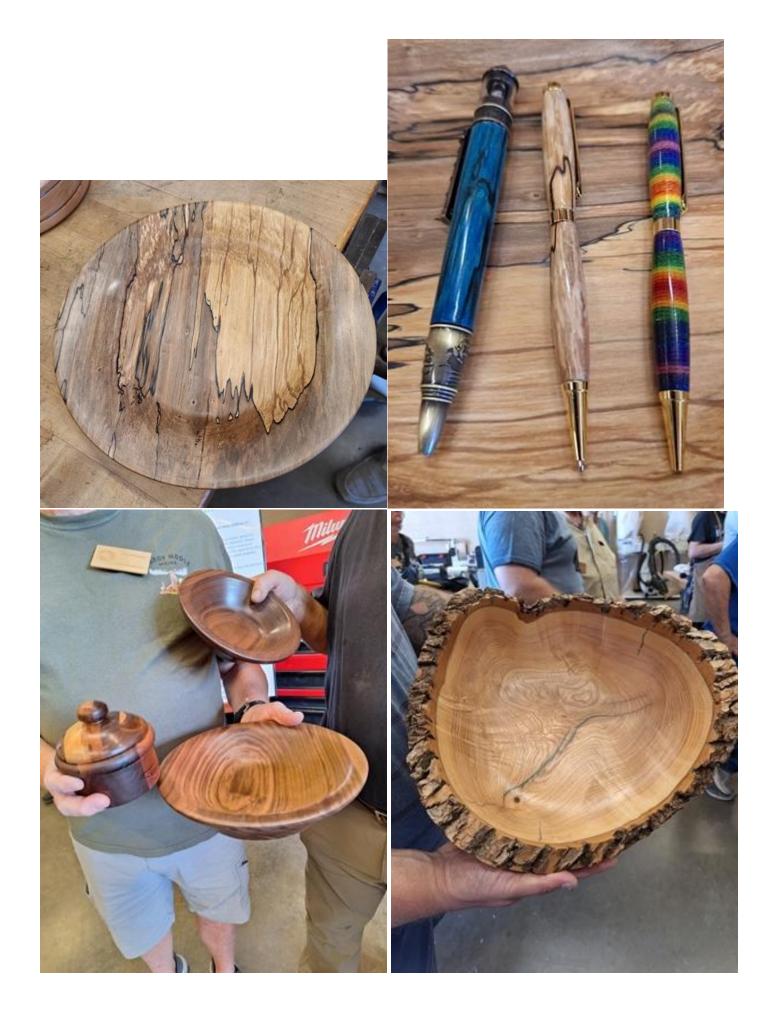
# Fall 2024 Community Ed Classes

By the time you read this, fall classes are over. Spring classes have been scheduled and more information will be coming shortly. Check the October meeting minutes for more information.

It's not too early to think about being a teacher or mentor for these classes.

October Show and Tell











## <u>More wig stands</u>





<u>Military pens day</u>



Sorry, I forgot to grab pictures of the workers.